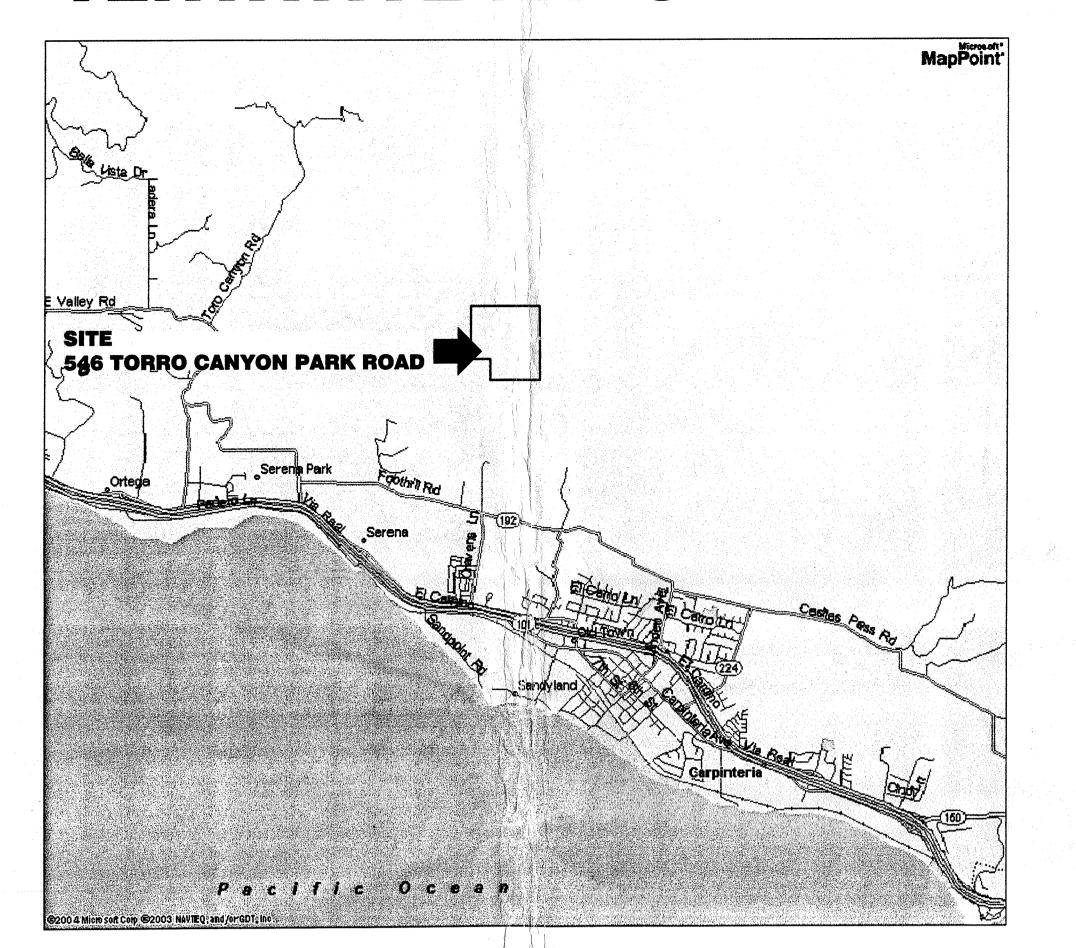
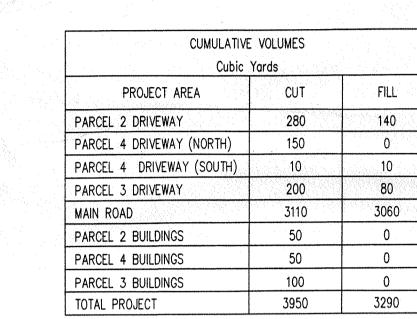
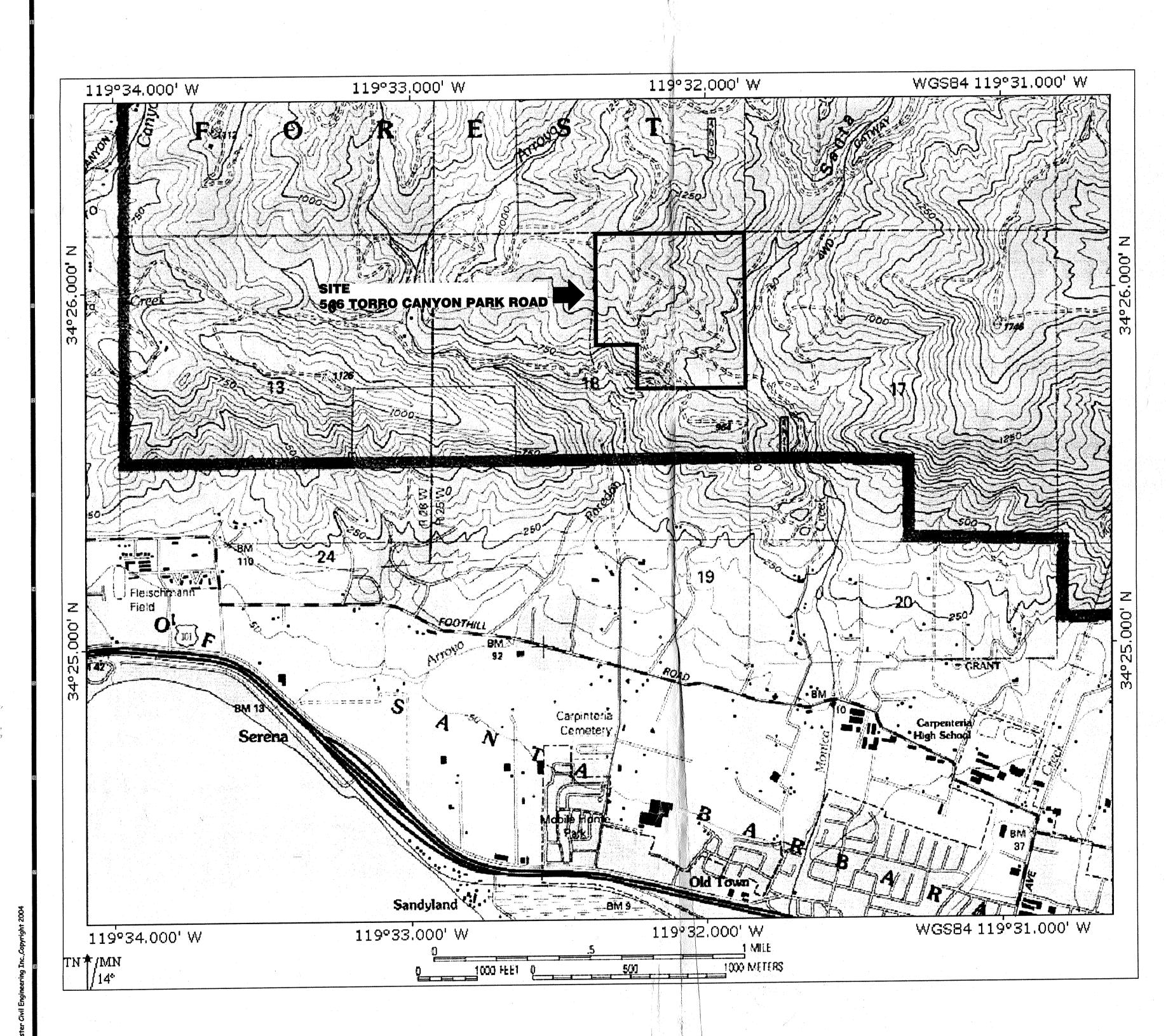
TENTATIVE PARCEL MAP



VICINITY MAP





U.S.G.S. DETAIL 1" = 1000



AERIAL PHOTOGRAPH DETAIL 1" = 200'

LOT INFORMATION			
ZONING ZONING COMPREHENSIVE PLAN DESIGNATION	MT-TORO-40 MA-40		
UTILITIES ELECTRIC SO. CA	L. EDISON CO. GEN. TEL. CO.		
3 NEW LOTS: AVERAGE AREA		/ 40.04 Ac. ±	
NOTE: NO LOTS CONSIDERED AFFORDABLE PURSU LOTS	IANT TO THE COUNTY'S HOUSING ELE AREA (GROSS)	MENT	RCENT CHANG
EXISTING LOT 1 (APN: 155-170-043) EXISTING LOT 2 (APN: 155-170-044)	1,172,609 sq.ft. / 26.92 Ac. 5,232,106 sq.ft. / 120.11 Ac.	1,172,609 sq.ft. / 26.92 ± Ac. 5,232,106 sq.ft. / 120.11 ± Ac.	09 09
PROPOSED LOT 1 (APN: 155-170-043) PROPOSED LOT 2 (PORTION OF APN: 155-170-044) PROPOSED LOT 3 (PORTION OF APN: 155-170-044) PROPOSED LOT 4 (PORTION OF APN: 155-170-044)	1,172,609 sq.ft. / 26.92± Ac. 1,745,017 sq. ft. / 40.06± Ac. 1,744,011 sq.ft. / 40.04± Ac. 1,743,079 sq.ft. / 40.02± Ac.	1,172,609 sq.ft. $/26.92\pm$ Ac. 1,745,017 sq.ft. $/40.06\pm$ Ac. 1,744,011 sq.ft. $/40.04\pm$ Ac. 1,743,079 sq.ft. $/40.02\pm$ Ac.	09 -669 +1009 +1009
I HEREBY APPLY FOR APPROVAL OF THE DIVISION OF RI OWNER OR THE AUTHORIZED AGENT OF THE LEGAL OW THE BEST OF MY KNOWLEDGE AND BELIEF:	EAL PROPERTY SHOWN ON THIS MAP INER AND THAT THE INFORMATION S	P AND CERTIFY THAT I AM THE LEGAL HOWN HEREON IS TRUE AND CORRE	- CT TO
SIGNED	DATE		
OWNER NAME	•		
STREET			i de la companie de
CITY			
STATE	ZIP		
SIGNED			
	DATE		
AUTHORIZED AGENT	DATE		
STREET			
CITY			
STATE	ZIP		
GENERAL NOTES: 1. TOPOGRAPHIC DATA COMPILED FROM AERIAL SURV 2. AN UNLOCATABLE EASEMENT FOR U.S.A. DITCHES A 3. WHERE NOT SPECIFICALLY ADDRESSED ON THIS TE	AND CANALS EXISTS - INST. No. 87-7	360 O.R.	

TENTATIVE MAP SHEET INDEX
TITLE SHEET
SITE PLAN
SLOPE STUDY
PROPOSED DEVELOPMENT ENVELOPE 2
PROPOSED DEVELOPMENT ENVELOPE 3
PROPOSED DEVELOPMENT ENVELOPE 4
PLAN AND PROFILE - ACCESS DRIVE "A" STA 0+00 TO 16+50
PLAN AND PROFILE - ACCESS DRIVE "A" STA16+50 TO 34+00
PLAN AND PROFILE - ACCESS DRIVES "A" STA34+00
TO END "B" 0+00 TO END
DETAILS

FUEL MANAGEMENT PLAN

